

THE MUNICIPAL AUTHORITY OF THE CITY OF SUNBURY

COUNTY OF NORTHUMBERLAND, PENNSYLVANIA

462 S. 4th Street

SUNBURY, PENNSYLVANIA 17801

AGENDA FOR THE REGULAR BOARD MEETING OF OCT 20, 2026

1. **Call to Order:** *Chairman* **Time:** _____
2. **Pledge to the Flag:** *David Persing*
3. **Board Roll Call:** *Kathy Paige, Recording Secretary*
 - _____ Norman Koch, Chairman
 - _____ Thomas McBryan, Vice Chairman
 - _____ Cory Fasold, Secretary/Treasurer
 - _____ David Persing, Assistant Secretary /Treasurer
 - _____ Thomas Krieger, Board Member
 - _____ Michael Thomas, Board Member
 - _____ Jerome Alex, Board Member
 - Todd Kerstetter, Solicitor _____
 - Brian Book, CP, Engineer _____
4. **Public Comments:**

5. **Approval of Regular Meeting Minutes of September 15, 2026:** *Chairman*
Corrections or changes: _____
Motion to Approve by: _____ 2nd by: _____ Ayes _____ Nays _____
6. **Review and Approve Financial Reports from Jan – Aug. 2026:** *Derrick Backer*
Motion to Approve by: _____ 2nd by: _____ Ayes _____ Nays _____
7. **Managers' Reports:**
 - Water Department Report *Brian Michaels*
 - Solid Waste/Recycling Report *Pat Bennett*
 - General Manager's Report *Derrick Backer*
8. **Engineer's Report:** *Brian Book, CP Engineers*
9. **Solicitor's Report:** *Todd Kerstetter, Barrister*
10. **Acceptance of All Reports:** *Chairman*
Motion to Accept by: _____ 2nd by: _____ Ayes _____ Nays _____

FLOOD CONTROL WASTEWATER SOLID WASTE WATER RECYCLING

THE MUNICIPAL AUTHORITY OF THE CITY OF SUNBURY

COUNTY OF NORTHUMBERLAND, PENNSYLVANIA

462 S. 4th Street

SUNBURY, PENNSYLVANIA 17801

11. Items for Discussion:

- Recycling Rate Proposal

Derrick Backer

Motion to Approve by: _____ 2nd by: _____ Ayes___ Nays___

- E-Recycling Proposal

Derrick Backer

Motion to Approve by: _____ 2nd by: _____ Ayes___ Nays___

- Water Intake Study Proposal

Derrick Backer

Motion to Approve by: _____ 2nd by: _____ Ayes___ Nays___

- Sixth and Packer Street Development

Derrick Backer

Motion to Approve by: _____ 2nd by: _____ Ayes___ Nays___

- Parting Ways with the Water Dept Scissor Lift

Pat Bennett

Motion to Approve by: _____ 2nd by: _____ Ayes___ Nays___

New Business: _____

12. Approval of Expenditures October 7 - 20, 2026:

Derrick Backer

Motion to Approve by: _____ 2nd by: _____ Ayes___ Nays___

13. Next Meeting Date: November 3, 2026 at 6:00pm

14. Adjournment

Time: _____

Executive Session (if requested): Start time: _____ End Time: _____

Motion: _____

Made by: _____

Seconded by: _____

Motion Carried: Yes <or> No