

THE MUNICIPAL AUTHORITY OF THE CITY OF SUNBURY

COUNTY OF NORTHUMBERLAND, PENNSYLVANIA

462 S. 4th Street

SUNBURY, PENNSYLVANIA 17801

AGENDA FOR THE REGULAR BOARD MEETING OF SEP 15, 2026

1. **Call to Order:** *Chairman* ***Time:*** _____
2. **Pledge to the Flag:** *Cory Fasold*
3. **Board Roll Call:** *Kathy Paige, Recording Secretary*
 - _____ Norman Koch, Chairman
 - _____ Thomas McBryan, Vice Chairman
 - _____ Cory Fasold, Secretary/Treasurer
 - _____ David Persing, Assistant Secretary /Treasurer
 - _____ Thomas Krieger, Board Member
 - _____ Michael Thomas, Board Member
 - _____ Jerome Alex, Board Member
 - Todd Kerstetter, Solicitor _____
 - Brian Book, CP, Engineer _____
4. **Public Comments:**

5. **Approval of Regular Meeting Minutes of August 18, 2026:** *Chairman*
Corrections or changes: _____
Motion to Approve by: _____ 2nd by: _____ Ayes _____ Nays _____
6. **Review and Approve Financial Reports from Jan. - Jul. 2026:** *Derrick Backer*
Motion to Approve by: _____ 2nd by: _____ Ayes _____ Nays _____
7. **Heim Pump Repairs** *Jared Geise*
Motion to Approve by: _____ 2nd by: _____ Ayes _____ Nays _____
8. **Managers' Reports:**
 - Water Department Report *Brian Michaels*
 - Solid Waste/Recycling Report *Pat Bennett*
 - General Manager's Report *Derrick Backer*
9. **Engineer's Report:** *Brian Book, CP Engineers*
10. **Solicitor's Report:** *Todd Kerstetter, Barrister*

FLOOD CONTROL

WASTEWATER

SOLID WASTE

WATER

RECYCLING

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11. Acceptance of All Reports:

Chairman

Motion to Accept by: _____ 2nd by: _____ Ayes____ Nays____

12. Items for Discussion:

- Review and Approve Submitting the PMRS MMO Worksheet *Derrick Backer*

Motion to Approve by: _____ 2nd by: _____ Ayes____ Nays____

- Insurance Proposals *Derrick Backer*

Motion to Approve by: _____ 2nd by: _____ Ayes____ Nays____

- LB Water Quotes *Brian Michaels*

Motion to Approve by: _____ 2nd by: _____ Ayes____ Nays____

- Review and Accept the Chemical Bids for 2027 *Brian Michaels*

Motion to Approve by: _____ 2nd by: _____ Ayes____ Nays____

New Business: _____

13. Approval of Expenditures September 2 - 15, 2026:

Derrick Backer

Motion to Approve by: _____ 2nd by: _____ Ayes____ Nays____

14. Next Meeting Date: September 22, 2026 at 5:30pm

15. Adjournment

Time: _____

Executive Session (if requested): *Start time:* _____ *End Time:* _____

Motion: _____

Made by: _____

Seconded by: _____

Motion Carried: Yes <or> No